



Psa 91:9 For you have made Elyon your dwelling, even Adonai, who is my refuge,  
**Psa 91:10** so no evil will befall **you nor any plague come near your tent.**

### **Day 8 Nor any plague near your tent**

**We need to make Elyon our dwelling and refuge, when we do this He has promised us that no evil will befall us nor any plague come near our tents! So when we are obedient and make Yahweh our dwelling place no evil can enter in.**

**The holy anointing oil was made in such away that it kept away anything unclean from the Tabernacle. Nothing unclean could live in The Almighty's presence. The Kohen Hagadol, when he would enter into the Holy of Holies once a year on Yom Kippur had to make sure that he was cleansed before he could step into The Almighty's presence. Also, the Priests had to be made holy in order to go into the Holy place to offer the incense and prayers before God.**

### **Yeshua the Great High Priest**

Heb 4:14 Therefore, since we have a great Kohen Gadol who has passed through the heavens, Yeshua Ben-Elohim, let us hold firmly to our confessed allegiance.

Heb 4:15 For we do not have a kohen gadol who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

Heb 4:16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need. TLV

### **Tent H168**

אֹהֶל

'ōhel: A masculine noun meaning tent. It is used literally as a habitation of nomadic peoples and patriarchs (Gen 9:21; Gen 25:27). It can be used figuratively for a dwelling (Psa 91:10; Psa 132:3); or a people group. The word is also employed in reference to the Tabernacle, the "tent" (Num 12:5, Num 12:10; Eze 41:1).

**So tent refers to the place that we live, i.e. our physical homes and our body is the "Temple", dwelling of the Ruach Hakodesh who dwells within us.**

Heb 6:18 So by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to take hold of the hope set before us.

Heb 6:19 We have this hope as an anchor of the soul, both firm and steady—a hope that enters the inner place behind the curtain.

Heb 6:20 Yeshua has entered there as a forerunner on our behalf, having become Kohen Gadol “forever, according to the order of Melchizedek.” TLV

1Co 3:9 For we are God’s co-workers; you are God’s field, God’s building. TLV

1Co 3:16 Don't you know that you people are God's temple and that God's Spirit lives in you?

1Co 3:17 So if anyone destroys God's temple, God will destroy him. For God's temple is holy, and you yourselves are that temple. CJB

2Ti 2:15 Make every effort to present yourself before God as tried and true, as an unashamed worker cutting a straight path with the word of truth.

2Ti 2:16 But avoid godless chatter, for it will lead to further ungodliness TLV

2Ti 2:19 Nevertheless, the firm foundation of God stands, having this seal: “The Lord knows those who are His,” and, “Let everyone who names the name of the Lord keep away from unrighteousness.”

2Ti 2:20 Now in a great house there are not only vessels of gold and silver, but also of wood and clay—some for honor and some for common use.

2Ti 2:21 Therefore, if anyone cleanses himself from these, he will be a vessel for honor—sanctified, useful to the Master, prepared for every good work.

2Ti 2:22 Now flee from youthful desires; instead, pursue righteousness, faithfulness, love, and shalom, with those who call on the Lord from a pure heart. TLV

Eph 5:24 But as Messiah’s community is submitted to Messiah, so also the wives to their husbands in everything.

Eph 5:25 Husbands, love your wives just as Messiah also loved His community and gave Himself up for her

Eph 5:26 to make her holy, having cleansed her by immersion in the word.

Eph 5:27 Messiah did this so that He might present to Himself His glorious community—not having stain or wrinkle or any such thing, but in order that she might be holy and blameless.

TLV

We are in a daily process of sanctification – being set apart for a holy use and we are cleansed by immersion in the Word. This is a daily process, everyday we exam ourselves to make sure nothing is allowed into or dwelling that would make us unclean.

Just as the vessels of the Tabernacle/Temple were set aside for holy use and could not be used for anything us, we have been set apart for holy use for the Kingdom for His glory and Honor.

Exo 19:6 So as for you, you will be to Me a kingdom of kohanim and a **holy** nation.’ These are the words which you are to speak to Bnei-Yisrael.”

Exo 22:30 You are to be a **holy** people for Me. You must not eat any flesh torn by beasts in the field. You may throw it out to the dogs.

Lev 19:2 “Speak to all the congregation of Bnei-Yisrael and tell them: You shall be kedoshim, for I, Adonai your God, am **holy**.

Lev 22:32 You must not profane My **holy** Name, for I will be made **holy** among Bnei-Yisrael. I am Adonai who makes you **holy**,

Deu 28:9 Adonai will establish you as a **holy** people for Himself, just as He swore to you—if you keep the mitzvot of Adonai your God and walk in His ways.

1Ch 22:19 Now set your hearts and souls to seek after Adonai your God. Rise up and build the Sanctuary of Adonai Elohim so that you can bring the Ark of the Covenant of Adonai and the **holy** vessels of God into the House built for the Name of Adonai.”

Psa 20:7 Now I know that Adonai saves His anointed. He answers him from His **holy** heaven with saving strength of His right hand.

Psa 96:9 Bow down to Adonai in **holy** splendor. Tremble before Him, all the earth.

**Father we sanctify our homes, our lives and our bodies to you. We examine our hearts and clean out our tents of anything that would displease you. Ruach Hakodesh daily sanctify us by The Word as we allow that Word to transform us daily into vessels of honor used for a holy purpose for the Glory of Yahweh in Yeshua’s Name. Amen**